Engaging Science, Technology, and Society

THEMATIC COLLECTION: STS AND INNOVATION

ENGAGEMENTS

Benoît Godin Syllabus

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Abstract

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Keywords

innovation studies; STS field; Benoît Godin; critical studies of innovation; STI policy

Introduction

From the deconstruction of the system perspective to the 'pro-innovation' bias

-- or how to look historically at STI policies

Figure 1. A tribute to Benoît Godin and portrait (1958–2021.). From the deconstruction of the system perspective to the 'pro-innovation' bias.

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One of the most remarkable scholars of a generation, Benoît Godin was a sociologist by formation but has left us a contribution that goes much beyond disciplinary boundaries. Professor Godin was a thorough reader and had an acute sense of scholarly practices, almost monastic in a sense, which made him able to deal with a tremendous amount of information, classify documents and organize different sources and a vast literature. Godin was also aware of policymaking dynamics and knew pretty well how institutions functioned daily. As a human being, Benoît was very reserved and avoided crowdy happenings, having just a handful of students in the last 10–15 years of his career, the time we had the privilege of personally acquainting him. When we got to know him closer, however, he had an extraordinary sense of humour. Sensible and attentive to humanity's most personal traits, he was a true colleague, faithful to their students and the young researchers that looked for him, which he helped a lot.

He had begun his career with a sociological work, with a thesis on the social uses of scientific culture (1999, Presses Universitaires de l'Université de Laval, Canada). In 1997 he launched a project on "Indicators of Scientific and Technological Culture" (L'UQAM branché, no. 14) at the Centre Interuniversitaire de Recherche sur la Science et la Technologie (CIRST, Montreal). He began then his first huge project, on the history of Science and Technology statistics and Innovation indicators, researching at several archives including OECD headquarters in Florence and Paris, where he maintained for years close professional relationships. Human disintelligences with colleagues at UQAM made him a lone wolf for most of his career, making a few exceptions with younger scholars and a couple of highly regarded colleagues, such as Dominique Vinck (Lausanne) and Gérald Gaglio (Nice). Getting a grant from the Social Sciences and Humanities Research Council (SSHRC), Godin embraced a long-term project on the history of innovation. Going further than statistics and indicators, he tracked the idea of innovation over centuries and made legible the theories and policy models that shape our day's mainstream. Possessing a strong work ethics, Godin was able to put together an academic legacy that touches several areas like innovation studies and STS - Science, Technology and Science studies, making institutional and policy history on S&T and working with disciplines such as the sociology of science, history of science, and developing since then a methodology for ST&I intellectual and conceptual histories, based on a renewed interest in Reinhard Koselleck's Begriffsgeschichteite (translated as conceptual history).

Main Research Topics

- R&D statistics and the culture of numbers: a complex analysis of the origin and development of statistics of science, revealing how the science of statistics and indicators became an "industry" since the 1940s, impacting in the Science Policy through narratives as efficiency and productivity.
- Science, Technology, and Innovation (STI) policies and historical institutions: a very complete account on the history of STI policies from the second half of the XX century. By pursuing the deconstruction of the system perspective and acknowledging the 'pro-innovation' bias of our societies, showing how to look historically and critically at STI policies.

• Conceptual 'exegesis' on STI policy-making – theories, frameworks, and models: a new perspective for the analysis of the STI literature, looking at conceptual semantics and stressing how 'models', as policy 'frameworks', provide an authoritative argumentation for policymakers, pushing forward agendas and claiming to promote change and innovation for societal and economic well-being.

- Intellectual and conceptual histories: by acknowledging STI intellectual traditions and their authors, Godin looked for the broader trajectories that enable us to view knowledge of STI policy from a historical and global perspective.
 - Looking beyond Schumpeter!
- Genealogical approach: Maclaurin, Ogburn, Machlup, etcetera:
- Innovation as a Religion
 - The history of innovation as an idea from early centuries and the 20th century: a contribution on the origins and evolution of the concept of innovation (i.e., kainotomia, καινοτομία, lit. 'innovation'), from its first formulations to the variety of theories of innovation since the last century going much beyond the canonical founding fathers (e.g., W. R. Maclaurin, W. Ogburn, M. Holland, W. Zapf, G. Zaltman, J. Morton, H. G. Barnett, E. M. Rogers, C. F. Carter...). Godin shows how, in the past, innovation was used as a derogative form for social reform, social change, heretic behaviour and/or thinking until, in the XX century when innovation assumes a positive connotation and become truly linked to technological change.
- The critical perspective and awareness of different traditions in the literature
 - Contesting 'a tribe': the economics of innovation, stressing how most of the Innovation Studies mainstream disregard the different traditions that contributed to understanding the complex and historical phenomena of innovation in our societies.
 - o The critical studies of innovation: a (re)new(ed) agenda, seeking to enlarge the methodological possibilities of innovation studies. Going beyond the economics of innovation means embracing other perspectives and different ways of scholarly practices. Intellectual and conceptual histories are indeed among one of Godin legacy, opening a venue to another paths.

Outline for a Reading Plan

1. R&D statistics and the culture of numbers

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Looking beyond Schumpeter!

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Innovation and Religion

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For further reading you may consult Benoît Godin personal webpage: http://www.csiic.ca/.

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